

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
**Agricultural Commission**  
\_\_\_\_\_

**TUESDAY**

**DATE OF MEETING:**  
**January 19, 2016**

**PLACE:** 259 East State Street-Public Safety Complex

**ROOM:** meeting Room

**FLOOR:** FIRST

Evelyn Hatch , member

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**TIME:** 7: 00 PM

**DATE OF OTICE:**  
01/05/16

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
7:00 Administrative Duties	X	X
New Business	X	X
	X	
<i>Other Business:</i>		X